PRELIMINARY PROGRAM
August 15

WEDNESDAY, OCTOBER 19
Conference Registration 4:00 - 10:00 p.m.
Executive Committee Meeting 5:00 - 7:00 p.m.
Opening Ceremony and Reception 7:00 - 9:00 p.m.

THURSDAY, OCTOBER 20
Conference Registration 8:00 a.m. - 4:00 p.m.
Book Exhibit 8:00 a.m. - 6:00 p.m.

Transformation, Ritual, and World Renewal: Visuality in Pre-Contact and Early Colonial America, Part 1
Thursday, 8:00 - 9:45 a.m.

Chair: Rhonda Taube, Riverside Community College
- “World Renewal at Iztapalapa: From the Aztec New Fire Ceremony and Sacrifice of Tezcatlipoca to the Passion Play of Today,” Cecelia Klein, University of California, Los Angeles
- “Eat, Pray, Sex, Love: The Architecture of Inca Private Life,” Stella Nair, University of California, Riverside
- “The Tequitqui Art of Colonial Mexico: A Millennialist Utopia,” Manuel Aguilar-Moreno, California State University, Los Angeles

Commentator: John M.D. Pohl, Center for the Study of Indigenous Communications Systems of the Americas

Entre Republicas: Ethnic Outsiders in New Spain
Thursday, 8:00 - 9:45 a.m.

Chair: Ben Vinson, Johns Hopkins University
- “Chinos and Indios in the Barrios of Mexico City,” Tatiana Seijas, Miami University
- “Forging Mexican Families in the Sixteenth Century,” Robert C. Schwaller, University of Kansas
- “Felipe Monson y Mojica: Man of the Sword, Merchant of Chiles,” Pablo Miguel Sierra Silva, University of California, Los Angeles

Commentator: Ben Vinson, Johns Hopkins University
Currents in Cherokee Studies
Thursday, 8:00 - 9:45 a.m.

Chair: Russell Thornton, University of California, Los Angeles
- “Early Nineteenth-Century Challenges to Cherokee Women,” Rowena McClinton, Southern Illinois University-Edwardsville
- “Knowing Who We Are: Theda Perdue's Influences on Tribal Public History,” Julia Coates, Northeastern State University

Commentator: Andrew Denson, Western Carolina University

On the Ramparts of the Cold War: Indigenous Memories and Resistance in Modern Latin America
Thursday, 8:00 - 9:45 a.m.

Chair: Lourdes Guitiérrez Nájera, Dartmouth College
- “‘La Revolución Vive!’: Revolution and Memory during the 1975 First National Congress of Indigenous Peoples of Mexico,” Maria L. Olin Muñoz, Susquehanna University
- “The Infinite Lie’: Expropriation of Indigenous Resistance Heroes in Modern Guatemala,” Robinson Herrera, Florida State University

Commentator: Lourdes Guitiérrez Nájera, Dartmouth College

Memory and Resistance in Native North America
Thursday, 8:00 - 9:45 a.m.

Chair: Daniel Usner, Vanderbilt University
- “Lest We’ Remember: Civil War Memory in Indian Territory,” Jeff Fortney, University of Oklahoma
- “Winter Counts of the Blackfoot, 1880-1930,” Blanca Tovías, University of Sydney
- “‘An Educational War’: Creek Education and Resistance to the Curtis Act,” Rowan Steineker, University of Oklahoma

Commentator: Daniel Usner, Vanderbilt University
Race and Ethnic Relations in Early California
Thursday, 10:00 - 11:45 a.m.

Chair: Steven Hackel, University of California, Riverside
- “‘No somos animales’: Indigenous Plurality and Erasure in 19th-Century Santa Cruz,” Martin Rizzo, University of California, Santa Cruz
- “Creating a California Indian Identity: Representations of the San Nicolas Island Woman, 1853 – 2011,” Elena Vega Olivera, University of California, Santa Barbara
- “The Ethnohistory and Archaeology of the Gabrielino/Tongva during the Mission period: A Perspective from the Ballona Lagoon Area, West Los Angeles,” John Douglass, Statistical Research, Inc. and Steven Hackel, University of California, Riverside

Commentator: John R. Johnson, Santa Barbara Museum of Natural History

Race and Family in Colonial Spanish America
Thursday, 10:00 - 11:45 a.m.

Chair: Matthew O'Hara, University of California, Santa Cruz
- “Racial Identity and Genealogical Memory in the Second Half of the Eighteenth Century in Colombia,” Katherine Bonil Gomez, Johns Hopkins University
- “Family, Caste, and Status in Colonial Peruvian Brewing and Taverns,” Leo Garofalo, Connecticut College

Commentator: Matthew O'Hara, University of California, Santa Cruz

Colonial Nahuatl as a Window onto Christian Evangelization Efforts
Thursday, 10:00 - 11:45 a.m.

Chair: John Schwaller, State University of New York, Potsdam
- “Filled with Shiny Bird: The ‘Hail Mary’ in a Nahua Pictorial Catechism,” Louise Burkhart, State University of New York at Albany
- “The Poetics of Terror: A Nahuatl Sermon about Hell and Damnation from the Materials of Horacio Carochi,” Ben Leeming, The Rivers School
- “Converting the Heathen through Proper Instruction,” Mark Z. Christensen, Assumption College
- “Heroes and Martyrs: Nahuatl Documents and Cultural Icons,” Robert Haskett, University of Oregon

Commentator: John Schwaller, State University of New York, Potsdam
Race, Commodities, and Cross-Cultural Encounters in New Spain
Thursday, 10:00 - 11:45 a.m.

Chair: Jonathan Truitt, University of Central Michigan
- “Spaniards in a Nahua City: Trade and Cultural Change in Xochimilco, New Spain, 1650-1725,” Richard Conway, Montclair State University
- “Intoxicants and Incense: The Lure of Indigenous Rituals and Remedies in Colonial Yucatan,” R.A. Kashanipour, University of Arizona
- “Drinking Coyotes: Racializing Pulque in Eighteenth-Century Mexico,” Joan Bristol, George Mason University

Commentator: Jonathan Truitt, University of Central Michigan

Transformation, Ritual, and World Renewal: Visuality in Pre-Contact and Early Colonial America, Part 2
Thursday, 10:00 - 11:45 a.m.

Chair: Manuel Aguilar-Moreno, California State University, Los Angeles
- “Seeds of the Ancestors: Mountain Sacrifice and Increase Ceremonies among the Inka,” Karl Taube, University of California, Riverside
- “Parody, Pain, and Delight: Honoring Quetzalcoatl in Pre-Hispanic Performance,” Rhonda Taube, Riverside Community College

Commentator: John M.D. Pohl, Center for the Study of Indigenous Communications Systems of the Americas

Lunch 11:45 - 1:30

Ethnohistory Journal Editors’ Session (Part 1)

The Ethnohistorical Map in New Spain. Part 1: The Geography of Place
Thursday, 1:30 - 3:15 p.m.

Chair: John F. Lopez, Massachusetts Institute of Technology
- “‘Making Place’ in Gaspar Castaño de Sosa's Memoria del descubrimiento . . . en el Nuevo México (1592),” Maureen Ahern, Ohio State University
- “Dentro y fuera de los muros: Manila, Ethnicity, and the Cartography of New Spain,” Dana Leibsohn, Smith College
- “Nahuatl Nomenclature in Mexico City-Tenochtitlan,” Barbara Mundy, Fordham University

Commentator: Luis Fernando Granados, Universidad Nacional Autónoma de México
Representations of Indigenous Peoples
Thursday, 1:30 - 3:15 p.m.

Chair: Brian Klopotek, University of Oregon
- “No Trespassing: A Century of Photography on the Red Lake Ojibwe Reservation, 1907-2005,” Brenda Child, University of Minnesota
- “Indigenous Images in Urban Settings: A Comparative Perspective between the U.S. and Japan,” Yuka Mizutani, Hokkaido University
- “The Invention of Native American Kingship in Compendia of European Travel Writing in the Sixteenth Century,” Peter Cook, University of Victoria
- “‘Lt. Col. A. B. Welch, Head Chief of the Sioux Tribe’: Speaking for the Standing Rock Nation in the 1930s,” Sebastian Braun, University of North Dakota

Commentator: Brian Klopotek, University of Oregon

Nahuatl-Language Testaments: Social and Cultural Change Across Regions and Centuries
Thursday, 1:30 - 3:15 p.m.

Chair: Stephanie Wood, University of Oregon
- “The Testaments of Coyoacan,” Rebecca Horn, University of Utah
- “Everyday Life in Mid-Seventeenth Century San Esteban de Nueva Tlaxcala: Three Women's Wills,” Leslie Offutt, Vassar College
- “Nahuatl as Normative: Testaments from the Metepec Region of the Toluca Valley 1800-1825,” Miriam Melton-Villanueva, University of California, Los Angeles
- “An Ideal End - The Early Nahuatl Library as a Tool to Conclude the Toluca Valley Project,” Caterina Pizzigoni, Columbia University

Commentator: Stephanie Wood, University of Oregon

Herding the Scholars: Tribal Administration of Ethnohistory Research in Western Oregon
Thursday, 1:30 - 3:15 p.m.

Chair: Henry Zenk, Portland State University
- “‘We do not wish to leave from this Valley nor from this piece of land’: The Unratified Treaties of Western Oregon Revisited,” Daniel L. Boxberger, Western Washington University
- “What Happened to Lewis & Clark's ‘Wappato’ Indians?: Tracing Names in Early Censuses from 1838 to 1856,” Robert Boyd, Private Consultant
- “Tribal Identity and Treaty Rights at Grand Ronde, 1855-1901,” Nora Pederson, University of Alberta
- “Horse People in Canoe Country (or: Kuitan Tillicums, Canim Illahee) Klickitats in Western Oregon, 1829-1856,” Scott Byram, Private Consultant, and David Lewis, Confederated Tribes of Grand Ronde

Commentator: Henry Zenk, Portland State University
Panel 1: Oaxaca
Thursday, 1:30 - 3:15 p.m.

Chair: John Pohl, Center for the Study of Indigenous Communications Systems of the Americas
- “When Worlds, Words, and Sherds Collide: Exploring Inter-Source Incongruities in the Historical Archaeology of Southern Oaxaca,” Danny Zborover, University of Calgary
- “Pieces of a Puzzle? Facts and Questions on the Nature of the Barrios in Yanhuitlan, Oaxaca,” Alessia Frassani, Universidad de los Andes
- “Rediscovering Majaltepec (Maxaltepeque), Oaxaca: The Challenges of Bridging Archaeology, Ethnohistory, and Oral History,” Stacie King, Indiana University
- “‘Señor jefe político . . . two hundred men attacked, they stole twenty mules and kidnapped children’: Ambiguities and Contrasts in Judicial Records and Oral Accounts from the Mixteca,” John Monaghan, University of Illinois

Commentator: John M.D. Pohl, Center for the Study of Indigenous Communications Systems of the Americas

Horizons, History, and Memory: Insights from the American Move West
Thursday, 3:30 - 5:15 p.m.

Chair: Allan K. McDougall, University of Western Ontario
- “Memory and Oblivion: Nineteenth-Century Transformations of Oregon History,” Lisa Philips, University of Alberta
- “‘The Law of the Last Frontier . . . Fight or Die!’: Denial of Moral Responsibility in Memories and Histories of the Rogue River War,” Nora Pederson, University of Alberta
- “Konaway Memaloose Tillacum: The ‘Extinct’ Tribes of the Willamette Valley,” Daniel L. Boxberger, Western Washington University

Commentator: Allan K. McDougall, University of Western Ontario

Nahuas in Dialogue with Colonial Institutions and Cultures
Thursday, 3:30 - 5:15 p.m.

Chair: Lisa Sousa, Occidental College
- “The 1655 Inheritance Dispute of Juana Maria/Maria Francisca,” Jonathan Truitt, University of Central Michigan
- “On Palm Sunday he beat me, he splattered me with mud’: Simón Diego's Complaint,” Erika Hosselkus, Southeast Missouri State University
- “Negotiating the Old and the New: Loanwords, Neologisms, and Cross-Cultural Translations in Nahuatl, Sixteenth through Eighteenth Centuries,” Justyna Olko, University of Warsaw
- “The Many Hands of the Mixtec-Nahua Codex Sierra, 1550-1564,” Kevin Terraciano, University of California, Los Angeles

Commentator: Lisa Sousa, Occidental College
The Indian New Deal Revisited: Paternalism and Racial Stereotypes in the Collier Administration
Thursday, 3:30 - 5:15 p.m.

Chair: John Strong, Long Island University
- “An Indian New Deal? Not!” Alice Kehoe, University of Wisconsin-Milwaukee
- “The Indian Claims Commission and the Role of the Department of Justice,” Arthur Ray, University of British Columbia
- “From Fisheries Reservations to a Land (only) Claim Settlement: The Indian New Deal on Southeast Alaska,” Thomas Thornton, Oxford University

Commentator: The Audience

SPECIAL EVENT immediately following “Indian New Deal” session
Screening of film titled: A Twentieth Century Woman: Lucy Kramer Cohen 1907-2007 by writer/producer Nancy Kramer Bickel
Discussion: Nancy Kramer Bickel and Audience
Thursday, 5:15 - 6:15 p.m.

Panel 2: Greater Mesoamerica
Thursday, 3:30 - 5:15 p.m.

Chair: Danny Zborover, University of Calgary
- “The Tyranny of Topiltzin at Tula: Moving Beyond the Colonial Sources in the Interpretation of Toltec Art,” Keith Jordan, California State University, Fresno
- “Malintzin through Indian Eyes: Colonial Visual Imagery as a Window on Indigenous Perception and Ideology,” Sharisse McCafferty and Geoffrey McCafferty, University of Calgary
- “De-Mexicanizing Postclassic Nicaragua,” Geoffrey McCafferty, University of Calgary

Commentator: John M.D. Pohl, Center for the Study of Indigenous Communications Systems of the Americas
**Ethnohistory Journal Editors’ Session (Part 2)**

The Ethnohistorical Map in New Spain. Session 2: Science and Technology
Thursday, 3:30 - 5:15 p.m.

**Chair:** Barbara Mundy, Fordham University
- “Indigenous Commentary on Mexico City: Cartography, Hydraulics, and Urban Form,” John F. Lopez, Massachusetts Institute of Technology
- “Cartographic Materials and the Map Trade in Colonial Oaxaca,” Alexander Hidalgo, University of Arizona
- “The Sacred Cave Map of Santa Eulalia: Maya Medicine, Epidemics, and Ritual Culture in Late Colonial Guatemala,” Martha Few, University of Arizona

**Commentator:** Dana Leibsohn, Smith College

SPECIAL EVENT immediately following Editors’ Session
RECEPTION sponsored by *Ethnohistory* and Duke University Press
Thursday, 5:30 - 7:00 p.m.

**THURSDAY EVENING**

ASE Business Meeting 7:00 - 8:00 p.m.
FRIDAY, OCTOBER 21

Conference Registration 8:00 a.m. - 4:00 p.m.
Book Exhibit 8:00 a.m. - 6:00 p.m.

Don Fernando de Alva Ixtlilxochitl, Ethnohistorian
Friday, 8:00 - 9:45 a.m.

Chair: David Tavárez, Vassar College
- “Teotihuacan and Tetzoco: An Archival Look at Don Fernando de Alva Ixtlilxochitl,” Bradley Benton, University of California, Los Angeles
- “Alliance, Not Conquest: Ixtlilxochitl and the Cacique Historical Project of Colonial Mexico,” Peter B. Villella, University of North Carolina - Greensboro
- “The Seven Faces of Don Fernando de Alva Ixtlilxochitl: Notes for an Introduction,” Pablo García Loaeza, West Virginia University
- “BSMS 374, the Alva Ixtlilxochitl Manuscripts at Cambridge University,” Amber Brian, University of Iowa

Commentator: David Tavárez, Vassar College

Commerce, Status, and Capitalism in Native North America
Friday, 8:00 - 9:45 a.m.

Chair: Rebecca Kugel, University of California, Riverside
- “Maple Sugar and the Family Economy: The Ojibwe from Bad River, Wisconsin,” Susan Wade, University of Wisconsin at Milwaukee
- “Commodification and Chickasaw Economic Culture, 1700-1837,” David Nichols, Indiana State University
- “Gifts, Leases, and Chiefly Authority in the Ojibwe Fur Trade,” Cary Miller, University of Wisconsin at Milwaukee
- “Navajo Pawn: A Misunderstood Traditional Trading Practice,” William Kiser, Arizona State University

Commentator: Rebecca Kugel, University of California, Riverside

Indigenous Strategies in Mesoamerica
Friday, 8:00 - 9:45 a.m.

Chair: John Chuchiak, Missouri State University
- “K'iche' Legal Action and Interaction with Spanish Colonial Officials in Eighteenth-Century Highland Guatemala,” Owen Jones, Valdosta State University
- “Indigenous Governance in Huaquechula (Mexico), 1590-1775,” Avis Mysyk, Cape Breton University
- “Buccaneers and the Indigenous Population of the Yucatan Peninsula, c. 1630-1680,” Arne Bialuschewski, Trent University

Commentator: John Chuchiak, Missouri State University
Native Women and Gender in North America
Friday, 8:00 - 9:45 a.m.

Chair: Jennifer M. Spear, Simon Fraser University
- “Trade as a Form of ‘Foreign Policy’? The Distribution and Exchange of Pueblo Women's Pottery in Eighteenth-Century New Mexico,” Tracy Brown, Central Michigan University
- “‘Cycles of Conquest’ and the Limits of Inclusion for Catholic Indians in Alta California,” Erika Pérez, Loyola Marymount University
- “Mujer Salvage y Mujer de la Misión: Challenges and Changes for Women in the Monjeríos in Alta California,” JoAnna Wall, University of California, Los Angeles
- “This is My Homeland . . . I Ain't Leaving: An Ethnographic Analysis of Native Women's Resistance Against Uranium Mining at Serpent River First Nation,” Alison Miller, Michigan State University

Commentator: Jennifer M. Spear, Simon Fraser University

Urban Indians in Spain's American Empire, Part 1
Friday, 10:00 - 11:45 a.m.

Chair: Dana Velasco Murillo, Adelphi University
- “‘Much Too Worthy’: Indians in Seventeenth-Century Lima,” Paul Charney, Frostburg State University
- “Culture in Possessing: Land and Legal Practices Among the Natives of Eighteenth-Century Mexico City,” Margarita Ochoa, Loyola Marymount University
- “Son yndios y no saben’: Natives in Colonial Santiago de Guatemala,” Robinson Herrera, Florida State University

Commentator: Yanna Yannakakis, Emory University

Indian Education at Sherman Institute
Friday, 10:00 - 11:45 a.m.

Chair: Wilbert Ahern, University of Minnesota, Morris
- “Healing Touch: The Nursing Program at Sherman Institute,” Jean Keller, Palomar College
- “Labored Learning: The Outing Program at Sherman Institute,” Kevin Whalen, University of California, Riverside
- “Selling Sherman Institute, 1902-1922,” William O. Medina, Riverside Community College

Commentator: Wilbert Ahern, University of Minnesota, Morris
New Research on Mesoamerican Pictorial Documents
Friday, 10:00 - 11:45 a.m.

Chair: Elizabeth Boone, Tulane University
- “Códice de Xicotepec: Recovering the Content of the Foundational Section,” Jerome Offner, Independent Scholar
- “The Birth of Wind in the Codex Borgia,” Jeremy Coltman, California Sate University, Los Angeles
- “The Mapa de Otumba: New Contributions,” María Castañeda de la Paz, Universidad Nacional Autónoma de México

Commentator: Elizabeth Boone, Tulane University

Hearing Voices: Historiographical and Methodological Considerations
Friday, 10:00 - 11:45 a.m.

Chair: C. Joseph Genetin-Pilawa, Illinois College
- “Thinking with Theoretical Perspectives from Amazonia,” Andrew Whitaker, Tulane University
- “The voice of the women’: Leaders, Women, and Methodology in Seventeenth-Century Wendake,” Katie Magee Labelle, York University
- “Reversing Their Removal from the Narrative: Native Voices from Virginia,” Kristayln Shefveland, University of Southern Indiana
- “Keeping Order: Oppositional Systems of Justice and Native Authenticity in Creek Country, 1800-1814,” F. Evan Nooe, University of Mississippi
- “Reconstructing Cherokee: Emancipation, Citizenship, and Freedmen Challenges to Racial Exclusion,” Rachel Smith Purvis, University of Mississippi

Commentator: David Dinwoodie, University of New Mexico

Colonial Sierra Zapotec Ethnohistory
Friday, 10:00 - 11:45 a.m.

Chair: Pamela Munro, University of California, Los Angeles
- “Gender in Sierra Zapotec Testaments,” Michael Oudijk, Universidad Nacional Autónoma de México
- “Martín 1696: A Colonial Nextizo Phrasebook,” Aaron Huey Sonnenschein, California State University, Los Angeles
- “Time and Space in Colonial Zapotec Cosmologies,” David Tavárez, Vassar College

Commentator: Pamela Munro, University of California, Los Angeles
Struggles for Land and Resources in Native North America
Friday, 10:00 - 11:45 a.m.

Chair: Brett Rushforth, The College of William and Mary
- “The Dawes Act and the 1910 Chemehuevi Allotment.” Susan Sanchez-Barnett, Baltimore County Public Schools
- Allotment, Speculation and Greed among the Post-Removal Mississippi Choctaws,” Clara Sue Kidwell, University of North Carolina at Chapel Hill
- “Removal and the Power of Place: Michigan's Anishnabe Communities in the 1840s and 1850s,” Bradley Gills, Historical Research Associates
- “The Tlingits’ Struggle to Maintain Cultural Fishing Practices,” Daniel Monteith, University of Alaska Southeast

Commentator: Brett Rushforth, The College of William and Mary

Lunch 11:45-1:30

Constitutionalism, Collectivism, and Contested Claims: Indians and Law in North America
Friday, 1:30 - 3:15 p.m.

Chair: Carole Goldberg, University of California, Los Angeles
- “Constitutionalism in Indian Country,” Keith Richotte, Jr., University of North Carolina-Chapel Hill
- “The IRA and New Deal Collectivism,” Tom Biolsi, University of California, Berkeley

Commentator: Angela Riley, University of California, Los Angeles

Urban Indians in Spain's American Empire, Part 2
Friday, 1:30 - 3:15 p.m.

Chair: Caterina Pizzigoni, Columbia University
- “Batabs of the Barrio: Native Rulers of Urban Cahob,” Mark Lentz, University of Louisiana-Lafayette
- “Fitting In: Urban Indians, Migrants, and Muleteers in Colonial Peru,” Sarah Rachel O'Toole, University of California, Irvine
- “Tecpan and Community: The Persistence of Native Government in the Altepetl of Mexico Tenochtitlan, 1521-1538,” William Connell, Christopher Newport University

Commentator: Laura Matthew, Marquette University
The Problem of Dependency: Native Americans and Trade in Early North America
Friday, 1:30 - 3:15 p.m.

Chair: Peter Mancall, University of Southern California
- “Cultural Dependency Theory: Changes in Native American Values of Production in Response to European Market Relationships,” Jessica Stern, California State University, Fullerton

Commentator: Peter Mancall, University of Southern California

Colonial Zapotec-Language Texts from the Valley of Oaxaca
Friday, 1:30 - 3:15 p.m.

Chair: Lisa Sousa, Occidental College
- “Sebastiana de Mendoza’s Testament of 1675” María Ornelas, University of California, Los Angeles
- “Constituent Order in Colonial Valley Zapotec,” Pamela Munro, University of California, Los Angeles
- “Possession in Colonial Valley Zapotec,” Michael Galant, California State University, Dominguez Hills
- “The Causative in Colonial Valley Zapotec: A Case Study from 1675,” Brook Danielle Lillehaugen, University of Nevada, Reno
- “Lexical Acculturation in a Colonial Valley Zapotec Text and Vocabulario” Aaron Sonnenschein, California State University, Los Angeles

Commentator: Xochitl Flores and Kevin Terraciano, University of California, Los Angeles

Colonizing Childhood: Indian Children in Colonial North America
Friday, 1:30 - 3:15 p.m.

Chair: Ann Marie Plane, University of California, Santa Barbara
- “Children and Colonialism in Early New England,” Todd Romero, University of Houston
- “Negotiating New Identities: American Indian Children in the Colonial Southeast,” Denise Ileana Bossy, University of North Florida
- “‘As If They Were Little Spaniards’: Native American Children in California's Spanish Missions,” Vanessa Crispin-Peralta, University of California, Santa Barbara

Commentator: Ann Marie Plane, University of California, Santa Barbara
SPECIAL EVENT: RECEPTION AT AUTRY NATIONAL CENTER

All conference participants are invited to attend

Autry National Center
4700 Western Heritage Way
Los Angeles, CA 90027

Buses Leave Hotel for Autry Center
Friday, 3:45 p.m.

Reception at Autry and Free Admission to the Center
Friday, 4:30 - 6:00 p.m.
The Autry’s collections include those of the Southwest Museum of the American Indian.

Special Session: The Past and Present Work of Gary Nash
Autry National Center Auditorium
Friday, 6:00 - 7:30 p.m.

This session will highlight the contributions of UCLA Professor Emeritus Gary Nash to ethnohistory, including his ongoing efforts to improve the curriculum on Native American History in the US K-12 school system.

Chair: Steve Aron, University of California, Los Angeles
(order and number of participants to be determined)
Closing Remarks: Gary Nash, University of California, Los Angeles

Buses Leave Autry Center for Hotel
Friday, 8:00 p.m.
SATURDAY, OCTOBER 22

Conference Registration 8:00 a.m. - 2:00 p.m.
Book Exhibit 8:00 a.m. - 2:00 p.m.

Sifting Through History
Saturday, 8:00 - 9:45 a.m.

Chair: Holly Herbster, Public Archaeology Laboratory
- “King Phillip Slept Here: Massachusetts Town Histories Past, Present, and Future,” Holly Herbster, Public Archaeology Laboratory
- “Outside the Box: Reconsidering Local Histories and Recreating Social Landscapes,” Heather Law, University of California, Berkeley
- “One House with Many Stories: Changing Narratives at the Home of Matilda Joslyn Gage,” Kim Christensen, University of California, Berkeley

Commentator: The Audience

Devociones Mesoamericanas en sus Contextos Locales
Saturday, 8:00 - 9:45 a.m.

Chair: Eulogio Guzmán, Tufts University
- “Del contexto funerario a la reconstrucción histórica: contrastes etnográficos entorno al preclásico de Chalcatzingo,” Luz Elena Ramirez Gochicoa, Instituto Nacional de Antropología e Historia
- “La religión indígena tradicional en el contexto de objetos cristianos en la Nueva España,” Ethelia Ruiz Medrano, Instituto Nacional de Antropología e Historia
- “La peregrinación a la cima de la montaña de Tlaloc en el siglo XVI,” León García Garagarza, Smithsonian Institution

Commentator: David Tavárez, Vassar College

Disease, Medicine, and Morality. Part 1: Colonial Mexico
Saturday, 8:00 - 9:45 a.m.

Chair: Alexandra Puerto, Occidental College
- “Illness and Morality in Nahua Medical Concepts,” Lisa Sousa, Occidental College
- “Disease in the Florentine Codex,” Rebecca Dufendach, University of California, Los Angeles
- “Tales of Women Herbs and Possum Tails: A New Perspective on Nahua Midwives,” E.A. Polanco, University of California, Riverside

Commentator: Louise Burkhart, State University of New York at Albany
Place and Identity in Native North America
Saturday, 8:00 - 9:45 a.m.

Chair: Nicolas Rosenthal, Loyola Marymount University
● “A Tale of Three Towns: Communities, Power, and Being Shawnee in the Eighteenth-Century Ohio Valley,” Sami Lakomaki, Southern Methodist University/Academy of Finland
● “Rethinking Residence and Rights: Examples from the Champlain Valley (Abenaki Country),” Christopher Roy, Princeton University
● “Restoring the Past of the Inuit of Nunavik: Early 20th Century Lessons from the Archives,” Toby Morantz, McGill University
● “‘After he had told me that the way was free before me, I ate with him, and there I remained two months, dressed and treated like himself’: Rethinking Adoption of European Colonists by the Cherokee,” Ian Chambers, University of Idaho

Commentator: Nicolas Rosenthal, Loyola Marymount University

Resource Challenges in Mesoamerica
Saturday, 8:00 - 9:45 a.m.

Chair: Jake Frederick, Lawrence University
● “Economic Development of the Indian and Mixed Population of ‘El Despoblado,’ Chiapas, Mexico from 1524 to 1810,” Edith Ortiz-Diaz, Universidad Nacional Autónoma de México
● “The Dilemma of the Guatemalan Montaña: Internal and External Burdens in the 18th Century,” Michael Fry, Fort Lewis College
● “Identity and Social Change in Late 19th- and Early 20th-Century Soconusco, Chiapas, Mexico,” Janine Gasco, California State University, Dominguez Hills

Commentator: Jake Frederick, Lawrence University

Land Claims in North America: Confronting Aboriginal and European Legal Perspectives (1640-1850)
Saturday, 10:00 - 11:45 a.m.

Chair: Michael Morin, Université de Montréal
● “Indigenous Rights and Royal Authority: Algonquin Appeals to the British Crown c. 1640-1830,” Craig Yirush, University of California, Los Angeles
● “Wabanaki, French and English Claims in North-Eastern North America c. 1715,” Saliha Belmessous, University of New South Wales
● “The ‘Great Bowl’ of Discord: The Use of History in the Rivalries among the Seven Nations of Canada over Hunting Grounds (1790-1840),” Alain Beaulieu, Université du Québec à Montréal

Commentator: Michael Morin, Université de Montréal
Disease, Medicine, and Morality. Part 2: Modern Latin America
Saturday, 10:00 - 11:45 a.m.

Chair: Lisa Sousa, Occidental College
- “Choosing Progress: Illness and the Moral Discourse of Medical Pluralism in Rural Yucatan, 1926-1931,” Alexandra Puerto, Occidental College
- “Public Health and Security in Yucatán, Mexico 1915-1930,” Heather McCrea, Kansas State University
- “Susto: What an Indigenous Etiology Can Teach Us About PTSD,” Bonnie Bade, California State University, San Marcos

Commentator: Nielan Barnes, California State University, Long Beach

Public History and Place: Monuments, History, and Signifiers
Saturday, 10:00 - 11:45 a.m.

Chair: Coll Thrush, University of British Columbia
- “What's a Monument to Massasoit Doing in Kansas City? The Memory Work of Monuments and Place in Public Displays of History,” Jean M. O'Brien, University of Minnesota
- “More than the Sum of Our Rebellions: Métis Histories, Official and Vernacular,” Chris Andersen, University of Alberta
- “Living on New Zealand St.: Maori Presence in Parramatta,” Alice Te Punga Somerville, Victoria University of Wellington
- “Factory Ruins and Mining Museums: Industrial Sites of Memory in the Sierra Zapoteca,” Patrick McNamara, University of Minnesota

Commentator: Coll Thrush, University of British Columbia

El Chamanismo, la Hechicería, y los Frailes en Michoacan y la Huasteca, México
Saturday, 10:00 - 11:45 a.m.

Chair: Ethelia Ruiz Medrano, Instituto Nacional de Antropología e Historia
- “Entre Santa Rosa y los trapiches: aproximación etnohistórica al chamanismo otomí de la Huasteca,” Israel Lazcarro Salgado, Instituto Nacional de Antropología e Historia - Morelos
- “Un acercamiento a la hechicería entre los tarascos, siglos XVI y XVII,” Gerardo Sánchez Diaz, Universidad Michoacana
- “La ética para vivir en sociedad: Un proyecto agustino del siglo XVI diseñado para la cultura P´urhépecha,” Amaruc Lucas Hernández, Universidad Michoacana

Commentator: Tricia Gabany-Guerrero, California State University, Fullerton
Models of Space and Time in Postclassic and Colonial Maya Documents. Part 1: Narrative and Performance in Colonial Maya Documents
Saturday, 10:00 - 11:45 a.m.

Chair: Gabrielle Vail, New College of Florida
- “‘Maize Was Their Flesh’: Early Colonial Maya Literature and Creation,” Allen Christenson, Brigham Young University
- “Deixis and Cosmology in the Ritual of the Bacabs,” Timothy Knowlton, Berry College
- “From Paper to Rock: Tracing Kaqchikel (Mayan) Places from Colonial Documents to Mountain Altars,” Judith Maxwell, Tulane University

Commentator: John Chuchiak, Missouri State University

11:45 - 1:30 Lunch

Indigenous Representations, Performance, and Transcultural Interaction at World's Fairs
Saturday, 1:30 - 3:15 p.m.

Chair: Matthew Bokovoy, University of Nebraska Press
- “A Comparison of World's Fair Time with Ethnohistoric Time,” Ray Fogelson, University of Chicago
- “A Multi-temporal City for a Single Summer: Playing with Time at Chicago's 1893 World's Columbian Exposition,” Rebecca Graff, University of Chicago
- “‘To Hell with the Wigs!’ Native American Representation and Resistance at the World's Columbian Exposition,” Melissa Rinehart, Miami University
- “Anthropologists as Tourists: Visiting and Writing about World's Fairs,” Nancy Parezo, University of Arizona, and Catherine Nichols, Arizona State University
- “Beyond ‘The End of the Trail’: Native Americans at San Francisco's Panama-Pacific International Exposition,” Abigail Markwyn, Carroll University

Commentator: Matthew Bokovoy, University of Nebraska Press

Indigenous Social Movements and Human Rights in Mexico
Saturday, 1:30 - 3:15 p.m.

Chair: Alexandra Puerto, Occidental College
- “Folkloric Poverty and the Indigenous ‘Community’ in Mexico,” Rebecca Overmeyer-Velazquez, Whittier College
- “Historical Institutionalism, Ethnic Politics, and Contemporary Social Movements in Southern Mexico,” Todd Eisenstadt, American University

Commentator: Alexandra Puerto, Occidental College
Race and Identity Among Indians in the American South
Saturday, 1:30 - 3:15 p.m.

**Chair:** Rayna Green, Smithsonian Institution
- “Race and Tribal Citizenship in the Southeastern United States,” Mikaela Adams, University of North Carolina-Chapel Hill
- “Breaking in the Big House: Interracial Sex and Slavery at Choctaw Academy,” Christina Snyder, Indiana University
- “‘Big Chief’ Russell Moore: An O'odham Living in the Jazz Age,” David Martinez, Arizona State University

**Commentator:** Malinda Maynor Lowery, University of North Carolina-Chapel Hill

Models of Space and Time in Postclassic and Colonial Maya Documents Part 2: History and Cosmology in the Yucatecan Books of Chilam Balam
Saturday, 1:30 - 3:15 p.m.

**Chair:** Timothy Knowlton, Berry College
- “The Mayas and the Pirate: Maya Tribute, Pirates, and Other Stories from the Maya Books of Chilam Balam of Chumayel, Tizimin, and Mani,” John Chuchiak, Missouri State University
- “Deciphering the Lenguaje de Zuyua: The Historical Context and Meaning Behind Certain Enigmatic Passages in the Chilam Balam of Chumayel,” Argelia Segovia Liga, Ozarks Technical Community College

**Commentator:** Timothy Knowlton, Berry College

Homenaje for Susan Schroeder. Part 1: Mentoring Legacy
Saturday, 1:30 - 3:15 p.m.

**Chair:** Martha Few, University of Arizona
- “The Xochimilca and their Ethnic States in Central Mexico,” Richard Conway, Montclair State University
- “Native Government in Mexico Tenochtitlan,” William Connell, Christopher Newport University
- “Tetzcoco in the Sixteenth Century,” Bradley Benton, University of California, Los Angeles
- “Religious Sites and Legal Battles in Seventeenth-Century Mexico Tenochtitlan,” Jon Truitt, University of Central Michigan
- “Indigenous Women in Huexotzinco's Cofradías,” Erika Hosselkus, Southeast Missouri State University
- “From Barrio de Indios to Cah-Barrio,” Mark Lentz, University of Louisiana-Lafayette
- “‘There has to be more’: Some Information on Indian Women in the Late Colonial Period, Zacatecas, 1771-1780,” Dana Velasco Murillo, Adelphi University

Homenaje for Susan Schroeder. Part 2: Impact on Scholarship
Saturday, 3:30 - 5:15 p.m.

**Chair:** Louise Burkhart, State University of New York at Albany
- David Tavárez, Vassar College
- Matthew Restall, Pennsylvania State University
- Lisa Sousa, Occidental College
- Kris Lane, Tulane University
- Kevin Terraciano, University of California, Los Angeles
- Elizabeth Boone, Tulane University
- Stafford Poole, Independent Scholar

**Treaties, Stewardship, and Natural Resources**
Saturday, 3:30 - 5:15 p.m.

**Chair:** Rhonda Telford, Historical Research & Consulting Services
- “‘You said that you only wanted the soil - that you could not take a gun, on your shoulder, and hunt the game as you Indians do’: Assessing Aboriginal Harvesting Rights in Canadian Treaties,” Victor Lytwyn, Historical and Geographical Consulting
- “Punishing the Protectors: The Problems Associated with Legislation, Traditional Stewardship of our Lands, and Possible Remedies,” Dean Jacobs, Walpole Island First Nation
- “Government Funded Writing on Treaties in Canada and Land Claims in Ontario during the 1980s,” Rhonda Telford, Historical Research & Consulting Services
- “Fiscal Federalism and Treaties in Ontario,” Janet Armstrong, Armstrong Historical Research Services

**Commentator:** The Audience

**Aboriginal People as Part of Plural Societies: Searching for Multivocality**
Saturday, 3:30 - 5:15 p.m.

**Chair:** Patricia McCormack, University of Alberta
- “Northern Plural Societies: To Whom Should We Speak or Listen?” Patricia McCormack, University of Alberta
- “Russian Voices on Aboriginal Societies in Russian America,” Ilya Vinkovetsky, Simon Fraser University
- “‘My exclusive concern was the Indians’: A. Irvins Hallowell and ‘White Folks’ at Berens River,” Jennifer S.H. Brown, University of Winnipeg

**Commentator:** The Audience
Ulama: The Survival of the Ballgame
Saturday, 3:30 - 5:15 p.m.

Chair: Manuel Aguilar-Moreno, California State University, Los Angeles
- “‘Ulama’ a Pre-Columbian Ballgame: Evolution of Its Attire Throughout History,” Javier Cordon, Fashion Institute of Design and Merchandising
- “Back to the Future: Possible Heritages of the Modern Game of Ulama,” Ricardo García, University of California, Los Angeles
- “The Rules and Scoring of Ulama,” Luís Ramírez, California State University, Los Angeles
- “The Critical Existence of the Rubber Ball in Ulama,” Manuel Aguilar-Moreno, California State University, Los Angeles
- “The Last Generation of Ulama Players,” Dianna Marisol Santillano, Cerritos College

Commentator: The Audience

Force of Scholarship, Force of Humanity: Helen Hornbeck Tanner Remembered
Saturday, 3:30 - 5:15 p.m.

Chair: Jacqueline Peterson, Washington State University, and Brenda J. Child, University of Minnesota
- “Helen Hornbeck Tanner and the Shaping of American Indian Scholarship,” Neal Salisbury, Smith College
- “Claims, Claims, and More Claims: Helen Tanner's Advocacy Work,” David R. Miller, University of Regina
- “Through a Multicultural Lens: Helen Hornbeck Tanner's Remarkable Constructions and Reconstructions of Community in North America,” Jacqueline Peterson, Washington State University
- “French and British Colonial Models,” Denys Delage, Laval University
- “Mixing, Mentoring, and Mapping: Remembering Helen Tanner,” Janice L. Reiff, University of California, Los Angeles

Commentator: Raymond Fogelson, University of Chicago, and Brenda J. Child, University of Minnesota

SPECIAL EVENT immediately following “Force of Scholarship” session
Reception, video montage, and open mike in remembrance of Helen Hornbeck Tanner
Saturday, 5:15 - 6:30

SATURDAY EVENING

Awards Ceremony and Presidential Address 6:30 - 8:00 p.m.

Closing Reception 8:00 - 10:00 p.m. (by ticket only)